



केंद्र पृष्ठ संख्या-32 (कवर पेज सहित)

क्रम संख्या....

1039108

माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर

उच्च माध्यमिक परीक्षा

(परीक्षार्थी द्वारा स्वयं भरा जाना चाहिये)



Candidate's Roll No. In English

(In Figures)

(In Words).....

परीक्षार्थी का नामांक हिन्दी में
शब्दों में

नोट :- परीक्षार्थी उपरोक्त के अतिरिक्त उत्तर पुस्तिका के अन्य किसी भी भाग में अपना नामांक नहीं लिखें।

माध्यम - हिन्दी अंग्रेजी

विषय अंग्रेजी [ENGLISH]

परीक्षा का दिन 2 March, 2017 शुक्रवार

दिनांक 2 मार्च, 2017

नोट :- परीक्षार्थी के लिए आवश्यक निर्देश इस पृष्ठ के पिछले भाग पर उल्लेखित हैं। जिन्हें सावधानी पूर्वक पढ़ लें व पालना अवश्य करें।

परीक्षक हेतु निर्देश :- (1) परीक्षक को उपरोक्त सारणी अनुसार प्राप्तांक भरना अनिवार्य है, अन्यथा नियमानुसार दंडित किया जायेगा।

(2) परीक्षक उत्तर पुस्तिका के अन्दर के पृष्ठों के बायीं ओर निर्धारित कॉलम में लाल इंक से अंक प्रदत्त करें।

(3) कुल योग भिन्न में प्राप्त होने पर उसे पूर्णांक में ही परिवर्तित कर अंकित करें (उदाहरणार्थ : 15 ¼ को 16, 17 ½ को 18, 19 ¾ को 20)

प्रश्नवार प्राप्तांकों की सारणी (परीक्षक के उपयोग हेतु)

प्रश्नों की क्रम संख्या	प्राप्तांक	प्रश्नों की क्रम संख्या	प्राप्तांक
1		19	
2		20	
3		21	
4		22	
5		23	
6		24	
7		25	
8		26	
9		27	
10		28	
11		29	
12		30	
13		31	
14		योग	
15		प्राप्त अंकों का कुल योग (Roundoff)	
16		अंकों में	शब्दों में
17			
18			

परीक्षक के हस्ताक्षर संकेतांक

प्रमाणित किया जाता है कि इस उत्तर पुस्तक के निर्माण में 58 जी.एस.एम. क्रीमवोव कागज ही उपयोग में लिया गया है। 158/2016

परीक्षार्थियों के लिए आवश्यक निर्देश

1. समस्त प्रश्नों का हल निर्धारित शब्द सीमा में इसी उत्तर पुस्तिका में करना है। विशेष परिस्थिति में अतिरिक्त उत्तर पुस्तिका पृथक से उत्तर पुस्तिका भरी हुई होने पर पर्यवेक्षक एवं वीक्षक की अनुशंसा पर ही उपलब्ध कराई जायेगी।
2. प्रश्न-पत्र पर निर्धारित स्थान पर अपना नामांक लिखें।
3. प्रश्न-पत्र हल करने के पश्चात् जिस पृष्ठ पर हल समाप्त होता है, उस पर अन्त में "समाप्त" लिखकर अन्त के सभी रिक्त पृष्ठों को तिरछी लाईन से काटें।
4. निम्न बातों का विशेष ध्यान रखें अन्यथा अनुचित साधनों की रोकथाम अधिनियम के तहत कार्यवाही की जा सकेगी।
 - (i) उत्तर पुस्तिका के ऊपर/अन्दर तथा प्रश्नोत्तर के किसी भी भाग में चाही गई सूचना के अलावा अपना नामांक, नाम, पता, फोन नम्बर अथवा पहचान की कोई अन्य प्रकार की सूचना आदि अंकित नहीं करें अन्यथा "अनुचित साधनों के प्रयोग" के अन्तर्गत कार्यवाही की जावेगी।
 - (ii) उत्तर पुस्तिका के पृष्ठों को फाड़ें नहीं। उत्तर-पुस्तिका के मुख पृष्ठ पर अंकित संख्या के अनुसार पृष्ठ पूरे होने चाहिये।
 - (iii) परीक्षा केन्द्रों पर पुस्तक, लेख, कागज, केलक्यूलेटर, मोबाईल, पेजर आदि किसी भी प्रकार का इलेक्ट्रॉनिक उपकरण तथा किसी भी प्रकार का हथियार आदि ले जाना निषेध है।
 - (iv) वस्त्र, स्केल, ज्योमेट्री बॉक्स पर कुछ न लिखकर लायें। टेबुल के आस-पास कोई अवैध सामग्री नहीं होनी चाहिये, इसकी जांच कर लें।
 - (v) अपनी उत्तर पुस्तिका/ग्राफ/मानचित्र आदि परीक्षा भवन से बाहर ले जाना दण्डनीय अपराध है, अतः परीक्षा समाप्ति पर उत्तर पुस्तिका वीक्षक को बिना सौंपे परीक्षा कक्ष नहीं छोड़ें।
5. उत्तरों को क्रमानुसार एक ही स्थान पर लिखें। प्रश्न क्रमांक भी सही अंकित करें, अन्यथा दण्ड स्वरूप परीक्षक को 1 अंक कम करने का अधिकार है। बीच में उत्तर पुस्तिका के पृष्ठ रिक्त न छोड़ें। गणित विषय के लिए रफ कार्य उत्तर पुस्तिका के अंतिम पृष्ठों पर करें तथा तिरछी रेखा से काटें।
6. जहाँ तक हो सके प्रश्न के सभी भाग के उत्तर, उत्तर पुस्तिका में एक ही स्थान पर अंकित करें।
7. भाषा विषयों को छोड़कर शेष सभी विषयों के प्रश्न-पत्र हिन्दी-अंग्रेजी दोनों भाषा में मुद्रित हैं। किसी भी प्रकार की त्रुटि/अन्तर/विरोधाभास होने पर हिन्दी भाषा के प्रश्न को ही सही माना जाये।



परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या	परीक्षार्थी उत्तर
	Q'S	<u>Letter - Bad condition of school road.</u>
	(i)	<u>A-361 Housing Board Colony</u> <u>Jaipur</u>
		2 March, 2017
		The Editor Rajasthan Patrika Jaipur
		Sub. - <u>The bad condition of the school road.</u>
		Sir,
		I want to draw <u>through your esteemed newspaper</u> the <u>attention of the government</u> to the <u>bad condition of the school road.</u>
		The school (G.S.S.S. Jaipur) road condition is <u>miserable</u> . There are many potholes in them <u>inviting accident</u> . There are drains are <u>choked and dirty water flows on the road</u> . It's <u>leading our school very dirty</u> . Students and <u>people are usually caught in traffic jam</u> . Our life is hell here.
		we I <u>expect you to highlight</u> this problem in your <u>prestigious newspaper</u> and hoping that government <u>should take bold action</u> to improve the <u>conditions of road.</u>



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Thanking you
Yours truly
Varun

Q:6

(ii) Speech - "The role of women in society"

Good morning,

everybody!

Respected principal, worthy teachers and
all my dear fellows.

Today, I, Sakshi Jain d/o Anokhil Jain
of class - XIIA of G.S.S.S. Jaipur, stand
before you to deliver a speech on
'The role of women in society'

Women, are the strength of
any family in particular and human
society as whole. There is need to
change our approach towards them.

Their role is dynamic but their
efforts are continuous. They work as
housewives but they can be the best
administrators like Indira Nooi, The
CEO of PEPSICO. They are sincere
and honest for their work.

They work as easily in office as
in the kitchen. This is why they rule
everywhere wherever they go with
their honesty. In the space of

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of Politics ; Vasundhara Raje Sindhia,
Jailalita, Mayavati, Sushma Swaraj
~~are~~ are the pillars of women leaders.
Thus, the role of women in
society is dynemic and uncomparable.
We are there to salute them.
Thank you.

Q:7 Extract -:

(i)

(a) The poetess felt the fear of childhood
of separation from her mother. She
saw that her mother had pale and
wan face. She thought that her mother
not live long. She might lose her
mother someday.

(b) The farewell words ~~was~~ "See you
soon Amma" that the poetess
use.

(c) Pain = AcheQ:1 Passage -:

(a) Elephants look very clumsy and heavy
and: yet they can move very
quickly when they like.

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(b) The trunk is the elephant's peculiar feature and it puts it to various uses.

(c) Elephant's trunk draws up water and can squirt it all over its body like a shower bath, and with it, it picks leaves from the trees and put them into its mouth. In fact its trunk serves the elephant as a long arm and hand.

(d) The African elephant differs in some points from the Indians, being larger, with longer tusk and bigger ears.

(E) The leaves of trees, grass, roots and bulbs are the food of an elephant.

(F) The elephant is a very intelligent animal, and its intelligence combined with its great strength, make it when tamed, a very useful servant to man, and it has been trained to serve various

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ways. They can carry heavy loads, draw heavy wagons & big guns and skilful too in piling timber.

(b) In olden days elephants were used in battles, and all Indian Rajas had their regiments of trained fighting elephants.

(b) (i) Processions,
(ii) Herds.

Q:2 Passage:-

(a) Note making:-

Heading/Title = The pleasure of Book reading.

A. Acquire the habit of reading

(i) Happy

(ii) long source of pleasure, instruction & inspiration.

(iii) Never feel lonely

(iv) Books are "king's Treasures"-Ruskin

(v) knowledge, noble thoughts & high ideals

B. Blessings of reading books.

(i) pleasure & amusement

(ii) when we are tired, brain is



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weary.

(iii) healthy recreation.

C. Specialities of Books

(i) Most faithful friend

(ii) It's never chg'e & Die.

(iii) Patit'ly waiting to talk.

(iv) never cross, perwish to converse.

(v) Reader becomes a "book lover"

Abbreviations -

& = and

chg'e = change

Patit'ly = patiently

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(B) Summary

The acquires the habit of reading is happy, source of pleasure. With Books, we never feel lonely, it is precious than gold. According to Ruskin books

are - king's Treasures. It gives knowledge, noble thoughts & high ideals.

The belesing of books are pleasure & amusement. It is healthy recreation.

Specialities of books are - most faithful friends, It's never change & die.

It's never cross to converse.

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There is no wonder a reader becomes a "book lover". Thus, Books are truly friend of human kind being.

Title - The pleasure of Book reading.

Q:3

(i)

Notice

EX-SERVICEMAN HOUSING SOCIETY,
JAIPUR

11 Feb. 2017

NOTICECULTURAL BENEFIT PROGRAMME

All the inhabitants of our locality are informed that the our society is going to organized a cultural benefit programme in aid of the blind people of town Virat Nagar at Rocky Club of Jaipur on 18 Feb. 2017 at 10:00 am.

You are requested to participate in this programme and made a successful. Those who are interested should give their names to the undersigned before

15 Feb. 2017.

☛ The secretary
Nikunj

Q:4 Report(i) Clean IndiaCampaign for clean India

(By Ritu, the Reporter of Times of India)

2 Oct, 2017 Jaipur - Today at 11:30

a.m. the clean society organized a campaign for clean India. People are informed through various tools of communication. The members of the society came

on roads and cleaned the roads with their own hands. Looking at the many people are gathered there. They are also help them to clean the roads, public parks etc. The campaign started from Gandhi park and ended to the bazar road. Then, the chief secretary gave ^{his} ~~their~~ speech to the mass. He exhorted the people and advised them to cleaned their front of the house daily, used garbage bins, don't throw the garbage in the streets, don't litter the drams, don't collecting the water in cooler etc. these can causes many diseases.

At last the campaign ended over at 2:00 p.m. with patriotic songs. This campaign is



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worthseeing. I can never forget this campaign in my life.

Q:8

(i) The slum children live in a life of full of neglect, ignorance and deprivation. They live in narrow hovels which lead the sky, miles away from rivers, capes and language. They are deemed their to live a life of poverty and ignorance. According to the poem the poet saw these kind of children (paper seeming boy, inherited disability, ill girl etc) in the classroom of slum.

(ii) By this lines the poet wants us to ~~say~~ keep quiet for sometime for introspection. He says us that we should stop for a while and think about the way which we are following. He wants us to a short pause in our heedless activity. Stop for a while give a new ~~new~~ energy to work.



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(C) At the road side stand the shopcreepers are sold wild berries, golden squach with silver warts and a painting of scenery.

(D) The qualities of Aunt Jennifer's tigers are as under:-

The tigers are the denizens of the green forest. They are not only beautiful but they are also bold and graceful and they are not afraid of man. They are pace in sleek, chivalric and certenity. They are look life-like tigers.

Q:9

(i) On the day, at the last French lesson, the French teacher M. Hamel had put on very special dress. He had put on his embroidered special green suit that he wore only on special occasions. He also wore a kind of hat and shoes.

(ii) The full name of Saheb is Saheb - E - Alam it means the



God of whole Universe. He was the member of the barefoot army which appear in the morning and doing rag-picking. He is in the neighbourhood of the narrator and presently living in seemapuri. They are came from Bangladesh in 1971. They are the squatters.

(iii) At the age of ten or eleven years old, he decided to learn swimming. He plans to swim at Y.M.C.A. because it is safe. It's only 2 or 3 feet deep at shallow end. ~~And~~ the Yakima river is full of dangerous. Many people drowned into it. So, he plans to swim at Y.M.C.A.

(iv) The crofter is an old man with neither a wife or nor a child. So, in his loneliness, he wanted to a someone to talk to. So, he was so ~~talk~~ talkative and friendly with the Peddler.

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0:10

(8)

Ans Sophie is lost in her wild fantasies and dreams. On the other hand Jansie is down to earth and realistic in her approach. Sophie imagines she will have a boutique in the city after completing her studies. She is confident to save money for boutique she dreamed of becoming a manager or a fashion designer or an actress. But Jansie knew her future, after finishing their study they are destined to find work in buschit factory. Sophie also imagine that she met Deemy Casey and even she goes to a romantic date with him. She imagines a world where her brother works, she thought she in yellow dress and riding behind her brother and the people of that unknown world would get up to greet her with an applause. Thus the Jansie's dreams are rooted in the social while those Sophie's are

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rootless.

Jancie discouraged her to having such dream for avoiding the regret letter.

0:12

(A) Jack Finney means by 'The third level' is a place ~~which~~ which are full of peace. It is the opposit place of modern ~~is~~ worlds place. The third level is the third floor of the Grand central station of New York. The third level is nothing but an invention of charley's ~~own~~ own mind.

(B) The astrologer had predicted that the crown prince birth at the hour of bull, and ~~at~~ since bull and tiger are enemies, so the tiger would be the caused of crown prince Jung Jung Bahadur's death. If he wanted to live, he must killed hundred tiger. And he must be wary with the hundredth tiger.

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(C) If global warming is increasing regularly in that manner. So, West Antarctic ice sheet ~~melts~~ will melt entirely very soon. And It would be the ~~cause~~ cause of dead end the earth.

(D) Dr. Sadao's father wanted her son Sadao would become a scientist ~~or~~ a surgeon. For this, he was thinking about his studies. So, ~~the~~ Sadao's studies is the chief concern of Dr. Sadao's father. ~~to be~~ After the concern he sent him to America to study surgery and medicine.

Q:11

(B) There are two stories about the social discrimination. The first story is about the American Indian girl Zitkala. The second story is about Bama. The two women are belong two different cultures. But Both the women are suffering from social

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discrimination. American Indian could not find respect and dignity in America. There are racial prejudices. Zitkala-Sa is one of them. She thought her long hair is her identity. She did not submit, she struggles against it. For it she disappeared and ~~and~~ cuddled herself into the bed and dark corner. But she was finally searched by the warden and dragged out with kicking. She ^{keeps} binds to the sit and growed off her long hair. In this way she struggles against exploitation but finally lost her identity.

In India low caste people suffering from untouchability. Here poet describes the Bama's example. Bama's elder brother told her that there are no allowed to touch the things ~~with~~ which are used by high caste people. He said her these ^{the funny} on sight of an elder keep the things with an ~~skin strings~~. Bama's elder brother told her that only study can improve your status. Then Bama works hard and stand first



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her class. Now the people come to ~~visit~~ her
on their account.

In this way Bama proved
that so-called low caste people are
being human beings as similarity
with so-called upper caste people.

The End